

جملہ پی ایس ایس پی لائسنسی صاحبان

URGENT - TOP PRIORITY

عنوان: پی ایس ایس پی کا (Annual Scool Census) برائے سال 2020-21

السلام علیکم:

امید ہے آپ بخیریت ہونگے۔

تمام پی ایس ایس پی لائسنسیز کو ہدایت کی جاتی ہے کہ سکول ایجوکیشن ڈیپارٹمنٹ کے احکامات کے مطابق تمام پی ایس ایس پی سکول (Annual Census Form) جو کہ لف ہڈ ہے (Hard Copy) کی شکل میں Fill کر کے جمع کروائیں۔ لائسنسیز کے لیے ضروری ہے کہ ڈیٹا بالکل درست ہونا چاہیے۔ کسی بھی قسم کے غلط انداز کی ذمہ داری لائسنسی پر ہوگی۔ مزید برآں تمام سیکشنز میں دی گئی معلومات کا درست اندراج اور فارم پر (Sign & Stamp) ہونا لازم ہے۔ تمام پی ایس ایس پی سکول فارم 17 دسمبر 2020ء تک مکمل کر لیں۔

District Education NGOs/Educational Chains ہر ضلع میں اپنے سکولوں کے فارم اکٹھے کرنے کے بعد District Education Authority کو جمع کروانے کی ذمہ دار ہوگی۔ جبکہ Individual Licensee سے District Education Authority کے نمائندے خود وصول کریں گے۔

نوٹ: فارم Fill کرنے کے حوالے سے کسی بھی قسم کی معلومات حاصل کرنے کے لیے متعلقہ ضلع کی ایجوکیشن اتھارٹی سے رابطہ کریں۔

اللہ آپ کا حامی و ناصر ہو۔

خیر اندیش:

ڈائریکٹر آپریشنز (PEIMA)

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**ANNUAL SCHOOL CENSUS PROFORMA FOR PEIMA SCHOOLS**  
**FOR THE YEAR 2020-21**  
**(AS PER SCHOOL RECORD 31<sup>ST</sup> OCTOBER 2020)**



EMIS Code: \_\_\_\_\_ School Name: \_\_\_\_\_  
 District: \_\_\_\_\_ Tehsil: \_\_\_\_\_ Markaz: \_\_\_\_\_ Moza: \_\_\_\_\_  
 School Address: \_\_\_\_\_ Village/Mohallah: \_\_\_\_\_  
 UC Name: \_\_\_\_\_ UC No.: \_\_\_\_\_ NA No.: \_\_\_\_\_ PP No.: \_\_\_\_\_  
 Metropolitan Corporation: \_\_\_\_\_ Municipal Corporation: \_\_\_\_\_  
 Municipal Committee: \_\_\_\_\_ Joint Education Authority: \_\_\_\_\_  
 Town Committee: \_\_\_\_\_ Tehsil Council: \_\_\_\_\_  
 Neighborhood Council: \_\_\_\_\_ Panchayat Council: \_\_\_\_\_  
 Principal Name: \_\_\_\_\_ Franchise Name: \_\_\_\_\_  
 Principal Mobile: \_\_\_\_\_ School Phone: \_\_\_\_\_ School Email Address: \_\_\_\_\_

**SCHOOL TYPE:**

School Medium:	1)English	2)Urdu	3)Both
School Location:	1)Rural	2)Urban	
Gender Register:	1)Boys	2)Girls	
Gender Studying:	1)Boys	2)Girls	3)Both

**BASIC FACILITIES:**

Drinking Water: 1-Yes 2-No 3-Non-Functional  
 If Yes, then tick: 1-Well 2-Hand Pump 3-Electric Pump  
 4-Govt. Tap 5-Other  
 Water Quality: 1-Running water 2-Clean water  
 Electricity: 1-Yes 2-No 3-Non-Functional  
 If No then reason: 1-Bill non-payment 2-Wiring problem  
 If Yes then source 1-Wapda 2-Solar 3-Borrowed  
 4-Solar+Wapda 5-Solar+Borrowed  
 Toilet Facility: 1-Yes 2-No 3-Non-Functional  
 Toilets Available: \_\_\_\_\_ Toilets Functional: \_\_\_\_\_  
 Non-Functional Toilets: \_\_\_\_\_ Toilets for Teachers: \_\_\_\_\_  
 Boundary Wall: 1-Yes 2-No  
 If Yes then tick: 1-Complete 2-Incomplete  
 3-Need repair 4-Only fence  
 Boundary wall height including Barbed wire: \_\_\_\_\_  
 Main Gate: 1-Yes 2-No Sewerage: 1-Yes 2-No  
 Security: 1-Satisfactory 2-Non-Satisfactory 3-Not Available  
 Library: 1-Yes 2-No If Yes then Books: \_\_\_\_\_  
 If Yes then: 1-Proper room 2-Cupboard 3-Other  
 Furniture for Teachers:  
 No. of Chairs: \_\_\_\_\_ No. of Tables: \_\_\_\_\_ No. of Cabinets: \_\_\_\_\_  
 Furniture for Students:  
 No. of Chairs: \_\_\_\_\_ No. of 3 seater desks: \_\_\_\_\_  
 Play ground: 1-Yes 2-No If Yes then Area (sqft): \_\_\_\_\_  
 Please select Playing facilities in School:  
 1- Cricket Equipment available (1) Yes (2) No  
 2- Football Equipment available (1) Yes (2) No  
 3- Hockey Equipment available (1) Yes (2) No  
 4- Badminton Equipment available (1) Yes (2) No  
 5- Volleyball Equipment available (1) Yes (2) No  
 6- Table Tennis Equipment available (1) Yes (2) No  
 7- Throw ball Equipment available (1) Yes (2) No  
 8- Hand ball Equipment available (1) Yes (2) No  
 9- Net ball Equipment available (1) Yes (2) No  
 10- Basketball Equipment available (1) Yes (2) No  
 11- Other then mention: \_\_\_\_\_

**SCHOOL BUILDING:**

Does School has SED Building?: 1)Yes 2)No  
 If No, then select Ownership:  
 1-Some other Govt. School  
 2-Property of any other Govt. Institution  
 3-On Rent  
 4-Provided by local residents  
 5-Municipal Building  
 6-Provided by School Council  
 7-Running in Mosque  
 8-Running in Madrassa  
 9-Running at open space  
 10-Waqf property  
 If Waqf property, then select:  
 1-Sikh 2-Hindu 3-Christian 4-Muslim  
 Year of most recent additional construction: \_\_\_\_\_  
 Nature of most recent additional construction:  
 1-Classrooms 2-Toilets 3-Boundary wall 4-Lab.  
 5-Library 6-Examination Hall 7-Other  
 Building construction type: 1-Mud 2-Cemented 3-Mix  
 Building condition:  
 1-Satisfactory 2-Need minor repair 3-Need major repair  
 4-Complete dangerous 5-Part of building is dangerous  
 Total Area of School: Kanal: \_\_\_\_\_ Marla: \_\_\_\_\_  
 Covered Area (Sqft.): \_\_\_\_\_  
 Un-covered Area: Kanal: \_\_\_\_\_ Marla: \_\_\_\_\_

**CLASSROOMS:**

Functional Classrooms: \_\_\_\_\_ Functional Non-Classrooms: \_\_\_\_\_  
 Dangerous Classrooms: \_\_\_\_\_ Dangerous Non-Classrooms: \_\_\_\_\_  
 Under construction: \_\_\_\_\_ Total Rooms: \_\_\_\_\_  
 Total no. of Classes: \_\_\_\_\_ Total no. of Class Sections: \_\_\_\_\_  
 Total no. of Open air Class Sections: \_\_\_\_\_

**COMPUTER LABORATORY:**

Computer Lab.: 1-Yes 2-No If Yes, then:  
 Available Computers: \_\_\_\_\_ Functional Computers: \_\_\_\_\_  
 No. of Students in Computer classes: \_\_\_\_\_  
 Internet facility: 1-Yes 2-No  
 Is printer exist: 1-Yes 2-No  
 Projector exist: 1-Yes 2-No  
 Smart Board: 1-Yes 2-No  
 No. of functional tablets available in School: \_\_\_\_\_  
 Select the model of Computers in Lab.:  
 1- Older Generation 2-Core i3  
 3- Core i5 4-Core i7  
 5- If Other then mention: \_\_\_\_\_

**OTHER FACILITIES:**

First Aid Kit available in School: 1-Yes 2-No  
 Fire Extinguisher available: 1-Yes 2-No  
 Debating society available: 1-Yes 2-No  
 Science club/society available: 1-Yes 2-No  
 School magazine available: 1-Yes 2-No  
 School has hostel facility: 1-Yes 2-No  
 Local food available: 1-Yes 2-No  
 If yes then select type of local food:  
 1- Dates 2-Maize 3-Milk  
 4- Eggs 5-Chickpea 6-Chicken  
 7- Wheat 8-Fruit 9-Rice  
 10- if Other then mention name: \_\_\_\_\_

**ECE INFORMATION:**

ECE Room exist: 1-Yes 2-No  
 If Yes then when was ECE Room established: \_\_\_\_\_  
 Select, how ECE Room was established:  
 1-With the help of QAED 2-Privately Established 3-Other  
 Do only ECE students sit in ECE Room: 1-Yes 2-No  
 Select, which other classes sit in ECE Room:  
 1-Nursery/Prep 2-One 3-Two 4-Three 5-Four 6-Five  
 Head received ECE training from QAED: 1-Yes 2-No  
 At-least one SC member received ECE training from QAED:  
 1-Yes 2-No  
 Is there nominated ECE Teacher: 1-Yes 2-No  
 Nominated Teacher received ECE Training from QAED:  
 1-Yes 2-No  
 Year when ECE teacher trained from QAED: \_\_\_\_\_  
 ECE curriculum guide available: 1-Yes 2-No  
 Part time caregiver appointed: 1-Yes 2-No  
 Caregiver received ECE training from QAED:  
 1-Yes 2-No  
 Is ECE kit available: 1-Yes 2-No  
 Age-appropriate furniture available: 1-Yes 2-No  
 ECE classroom painted: 1-Yes 2-No  
 ECE classroom has wall posters: 1-Yes 2-No  
 Tree plantation register available: 1-Yes 2-No  
 No. of trees on ground in the School: \_\_\_\_\_  
 No. of trees planted in this census year: \_\_\_\_\_

**SCHOOL ENROLLMENT:**

Class	Total Students		English Medium Students in Total Students		Repeaters in Total Students		Age wise Number of Students														
	Boys	Girls	Boys	Girls	Boys	Girls	3 Year	4 Year	5 Year	6 Year	7 Year	8 Year	9 Year	10 Year	11 Year	12 Year	13 Year	14 Year	15 Year	above 15	
Nursery																					
Prep																					
Class-01																					
Class-02																					
Class-03																					
Class-04																					
Class-05																					
Class-06																					
Class-07																					
Class-08																					
TOTAL																					